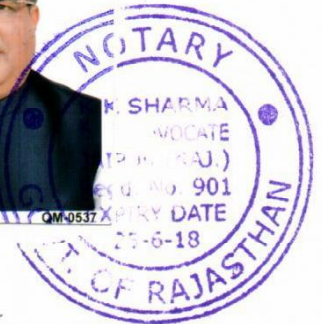


AL 378693

FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Council of States from Rajasthan Constituency.

PART-A

I, BHUPENDER YADAV S/O SHRI KADAM SINGH, aged 48 years, resident of 191-C-II, Kundan Nagar, Main Road Ajmer, District Ajmer-305001, Rajasthan, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY.
- (2) My name is enrolled in 100 AJMER NORTH, RAJASTHAN at serial No.369 in Part No.186.
- (3) My contact telephone number(s) is/are: 9811227300 and my email id is bhupenderyadav69@gmail.com and my social media account is/are (i) Facebook bhupenderyadavbjp@gmail.com (ii) twitter account byadavbjp.

Reg No. 92  
Date 12/3/18

ATTESTED  
K.K. SHARMA  
NOTARY  
JAIPUR (Rajasthan)

Signature of K.K. Sharma

क्र. सं. 43809 विक्रय दिनांक - 9 MAR 2018  
 मुद्रांक का मूल्य/कां. 100/-  
 क्रेता का नाम श्री. कृष्ण चण्डिका  
 पिता का नाम श्री. कृष्ण चण्डिका  
 निवास स्थान श्री. कृष्ण चण्डिका  
 मुद्रांक खरीदने संबंधित कार्य का मूल्य/कां. 214447

हस्ताक्षर केला / केंद्र

9 MAR 2018

श्री. चेतानी  
 ला. स्टाम्प विक्रेता  
 लाईसेंस नं. 29/09  
 वीना टाईमिंग इन्स्टीट्यूट  
 2 न्यू कॉलोनी, पोस्ट बस्ती, जयपुर

|   |         |
|---|---------|
| राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत<br>स्टाम्प राशि पर ब्रह्माहित अधिभार |         |
| 1. आधारभूत अवसंरचना सुविधाओं हेतु<br>(धारा 3-क)-10% रुपये                       | 10.00/- |
| 2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु<br>(धारा 3-ख)-10% रुपये          | 10.00/- |
| कुल योग   | 20.00/- |
| हस्ताक्षर श्री. चेतानी  |         |



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names                              | PAN        | The financial year for which the last Income-tax return has been filed. (FY) | Total income shown in Income-tax return (in rupees) |
|---------|------------------------------------|------------|--|---|
| 1.      | <b>Bhupender Yadav</b><br>(Self)   | AAVPY9651L | 2016-2017  | 4,48,037/-  |
| 2.      | <b>Babita Yadav</b><br>(Spouse)    | ABRPY3270A | 2016-2017  | 7,57,328/-  |
| 3.      | <b>Shubha Yadav</b><br>Dependent-1 | ANYPY4168N | Not Applicable   | Not Applicable                                      |
| 4.      | <b>Pragya Yadav</b><br>Dependent-2 | AUXPY6108J | Not Applicable   | Not Applicable                                      |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: **NOT APPLICABLE**

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

|     |  |                       |
|-----|--|-----------------------|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/ State. | <b>NOT APPLICABLE</b> |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.                      | <b>NOT APPLICABLE</b> |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | <b>NOT APPLICABLE</b> |
| (d) | Court(s) which framed the charge(s)  | <b>NOT APPLICABLE</b> |
| (e) | Date(s) on which the charge(s) was/were framed.  | <b>NOT APPLICABLE</b> |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.               | <b>NOT APPLICABLE</b> |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

|     |   |                       |
|-----|---|-----------------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance:  | <b>NOT APPLICABLE</b> |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | <b>NOT APPLICABLE</b> |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s).  | <b>NOT APPLICABLE</b> |

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Signature

- (6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **NOT APPLICABLE**

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

|     |  |                       |
|-----|--|-----------------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.          | <b>NOT APPLICABLE</b> |
| (b) | Name of the Court(s), Case No. and date(s) of order(s);  | <b>NOT APPLICABLE</b> |
| (c) | Punishment imposed   | <b>NOT APPLICABLE</b> |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | <b>NOT APPLICABLE</b> |

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

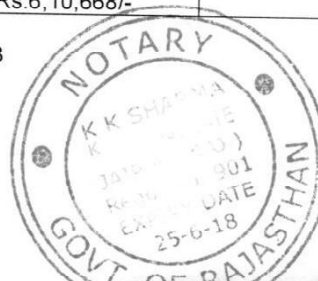
Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description   | Self  | Spouse  | Dependent-1   | Dependent-2    |
|---------|---|---|---|---|----------------|
| (i)     | Cash in hand  | 10,000/-  | 20,000/-  | 5,000/-   | 5,000/-        |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the Amount in each such deposit. | HDFC Bank, Branch Lajpat Nagar Saving Account No. 02941370001278 Rs.3,97,420/-<br><br>UCO Bank, Branch Supreme Court Saving Account No.02070100023869 Rs.4783/-<br><br>State Bank of India, Branch Parliament Saving Account No.32270776633 Rs.2,40,971/- | HDFC Bank, Branch Lajpat Nagar Saving Account No. 02941000053386 Rs.12,536/-<br><br>HDFC Bank, Ranch Lajpat Nagar (Kid) Saving Account No.50100138044602 Rs.16,000/-<br><br>State Bank of India, Branch Parliament, Saving Account No.36093735951 Rs.6,10,668/- | HDFC Bank, Branch Lajpat Nagar Saving Account No.50100115521196 Rs.16,000/-<br><br>State Bank of India Branch Parliament Annexe, Saving Account No. 36093713675 Rs.26,246/- | Not Applicable |

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|       |  |  |   |   |                                     |
|-------|--|--|---|---|-------------------------------------|
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount.   | Nil  | Nil   | Nil   | Not Applicable                      |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | <u>Description of Insurance Policies and their value:</u><br><br>Max Life Insurance Co. Policy No.251515391<br>Approx Rs.1,20,920/-<br><br>Max Life Insurance Co. (Children Endowment to age 24) Policy No.240698407<br>Approx Rs.3,00,674/- | <u>Description of Insurance Policies and their value:</u><br><br>Max Life Insurance Co. Policy No.442393443<br>Approx Rs.2,80,400/-<br><br>Max Life Insurance Co. Policy No.361727258<br>Approx Rs.55,884/-<br><br>Tata AIA Life Insurance Co. Ltd. Policy No. C170069696<br>Approx Rs.1,60,000/- | Bajaj Allianz Life Insurance Co. Ltd. Policy No.4489712<br>Approx Rs.1,35,000/- | Not Applicable                      |
| (v)   | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                   | Not Applicable   | Not Applicable  | Not Applicable  | Not Applicable                      |
| (vi)  | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, registration number etc. year of purchase and amount).  | Maruti Alto Regn No.DL8CU2729<br>purchased in 2011<br>purchase value<br>Rs.2,90,000/-<br><br>Innova Regn No.DL3CBX2603<br>purchased in 2015<br>purchase value<br>Rs.17,68,657/-  | Ford India Eco Sport Regn No. DL12CM6145<br>purchased in 2017<br>purchase value<br>Rs.12,33,756/-   | Not Applicable  | Not applicable                      |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value).   | Gold 150 Grams<br>Approx Rs.4,00,000/-<br><br>Silver 1 Kg Approx<br>Rs.50,000/-  | Gold 250 grams<br>Approx Rs.7,00,000/-  | Gold 20 grams<br>Approx Rs.70,000/-<br>Silver 1 Kg Approx<br>Rs.50,000/-        | Gold 20 grams<br>Approx Rs.70,000/- |

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|        |   |   |  |                      |                    |
|--------|---|---|--|----------------------|--------------------|
| (viii) | Any other assets such as value of claims/ interest. | Office Library, computers, furniture and fixtures @ others items Approx Rs.4,00,000/- | Office Library, computers, furniture and fixtures @ others items Approx Rs.3,00,000/-<br>TDS Rs.2,36,000/- | Not Applicable       | Not Applicable     |
| (ix)   | <b>Gross Total Value</b>                            | <b>Rs.39,83,425/-/-</b>   | <b>Rs.36,25,244/-</b>  | <b>Rs.3,02,246/-</b> | <b>Rs.75,000/-</b> |

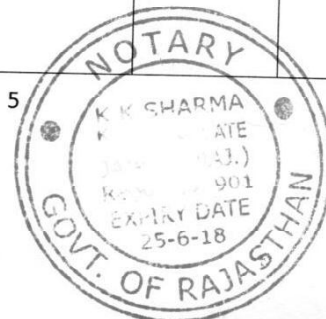
**B. Details of Immovable Assets:**

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description   | Self        | Spouse      | Dependent-1  | Dependent-2  |
|---------|---|-------------|-------------|--------------|--------------|
| (i)     | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)<br>Area (total measurement in acres)                            | Nil<br>N.A. | Nil<br>N.A. | N.A.<br>N.A. | N.A.<br>N.A. |
|         | Whether inherited property (Yes or No)  | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Date of purchase in case of self-acquired property.   | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Cost of Land (in case of purchase) at the time of purchase.   | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Any investment on the land by way of development, construction etc.   | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Approximate current market value  | N.A.        | N.A.        | N.A.         | N.A.         |
| (ii)    | <b>Non-Agricultural Land:</b><br>Land:<br>Location(s)<br>Survey Number(s)<br>Area (total measurement in sq.ft.)             | Nil<br>N.A. | Nil<br>N.A. | N.A.<br>N.A. | N.A.<br>N.A. |
|         | Whether inherited property (Yes or No)  | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Date of purchase in case of self-acquired property  | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Cost of Land (in case of purchase) at the time of purchase.   | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Any investment on the land by way of development, construction etc.   | N.A.        | N.A.        | N.A.         | N.A.         |
|         | Approximate current market value.   | N.A.        | N.A.        | N.A.         | N.A.         |
| (iii)   | <b>Commercial Buildings</b> (including apartments)<br>Location(s)<br>Survey number(s)<br>Area (total measurement in sq.ft.) | Nil<br>N.A. | Nil<br>N.A. | N.A.<br>N.A. | N.A.<br>N.A. |

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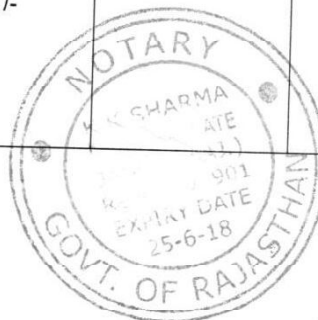


|      |   |   |            |            |            |
|------|---|---|------------|------------|------------|
|      | Built-up Area (total measurement in sq.ft.)   | N.A.  | N.A.       | N.A.       | N.A.       |
|      | Whether inherited property (Yes or No)  | N.A.  | N.A.       | N.A.       | N.A.       |
|      | Date of purchase in case of self-acquired property                                      | N.A.  | N.A.       | N.A.       | N.A.       |
|      | Cost of Land (in case of purchase) at the time of purchase.                             | N.A.  | N.A.       | N.A.       | N.A.       |
|      | Any investment on the land by way of development, construction etc.                     | N.A.  | N.A.       | N.A.       | N.A.       |
|      | Approximate current market value.   | N.A.  | N.A.       | N.A.       | N.A.       |
| (iv) | <b>Residential Building</b> (including apartments);<br>Location(s):<br>Survey number(s) | House (HIG PLINTH)<br>No.8/HMM/28, Block No.8 Indira Gandhi Nagar, Jaipur | Nil        | N.A.       | N.A.       |
|      | Area (total measurement in sq.ft.)  | 2325 Sq. Ft. (216.00 sq. meters)  | N.A.       | N.A.       | N.A.       |
|      | Built-up Area (total measurement in sq.ft.)   | N.A.  | N.A.       | N.A.       | N.A.       |
|      | Whether inherited property (Yes or No)  | NO  | NO         | NO         | NO         |
|      | Date of purchase in case of self-acquired property                                      | 27.03.2014  | N.A.       | N.A.       | N.A.       |
|      | Cost of Land (in case of purchase) at the time of purchase.                             | Rs.39,32,715/-  | N.A.       | N.A.       | N.A.       |
|      | Any investment on the land by way of development, construction etc.                     | No  | N.A.       | N.A.       | N.A.       |
|      | Approximate current market value.   | Approx. Rs.45,00,000/-  | N.A.       | N.A.       | N.A.       |
| (v)  | <b>Other</b> (such as interest in property)   | N.A.  | N.A.       | N.A.       | N.A.       |
| (vi) | Total of current market value of (i) to (v) above.                                      | <b>Rs.45,00,000/-</b>   | <b>Nil</b> | <b>Nil</b> | <b>Nil</b> |

- (8) I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item).

| Sl. No. | Description  | Self  | Spouse  | Dependent -1 | Dependent-2 |
|---------|--|---|---|--------------|-------------|
| (i)     | Loan or dues to Bank-financial Institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan. | Bank of Baroda, House Loan No.01130600018424 Rs.24,57,668/-<br><br>HDFC Bank Auto Loan Account No. 31728315 Rs.6,29,801/- | HDFC Bank Auto Loan Account No.53103096 Rs.9,57,328/- | N.A.         | N.A.        |

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|       |  |                       |                      |           |           |
|-------|--|-----------------------|----------------------|-----------|-----------|
|       | Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan.          | NIL                   | NIL                  | NA        | NA        |
|       | Any other liability  | NIL                   | NIL                  | NA        | NA        |
|       | <b>Grand total of liabilities.</b>   | <b>Rs.30,87,469/-</b> | <b>Rs.9,57,328/-</b> | <b>NA</b> | <b>NA</b> |
| (ii)  | Government dues:<br>Dues to departments dealing with government accommodation.   | NIL                   | NIL                  | NA        | NA        |
|       | Due to department dealing with supply of water   | NIL                   | NIL                  | NA        | NA        |
|       | Dues to department dealing with supply of electricity.   | NIL                   | NIL                  | NA        | NA        |
|       | Dues to department dealing with supply of telephones mobiles.  | NIL                   | NIL                  | NA        | NA        |
|       | Dues to department dealing with government transport (including aircrafts and helicopters).                                    | NIL                   | NIL                  | NA        | NA        |
|       | Income tax dues  | NIL                   | NIL                  | NA        | NA        |
|       | Wealth tax dues  | NIL                   | NIL                  | NA        | NA        |
|       | Service tax dues   | NIL                   | NIL                  | NA        | NA        |
|       | Municipal/Property Tax dues  | NIL                   | NIL                  | NA        | NA        |
|       | Sales Tax dues   | NIL                   | NIL                  | NA        | NA        |
|       | Any other dues   | NIL                   | NIL                  | NA        | NA        |
| (iii) | Grant total of all government dues   | NIL                   | NIL                  | NA        | NA        |
| (iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL                   | NIL                  | NA        | NA        |

(9) Details of profession or occupation:

(a) Self: **Advocate**

(b) Spouse: **Advocate**

9(A) Details of source(s) of income:

(a) Self: Salary being Member of Parliament (Rajya Sabha)

(b) Spouse: Professional Income

(10) My educational qualification is as under:-

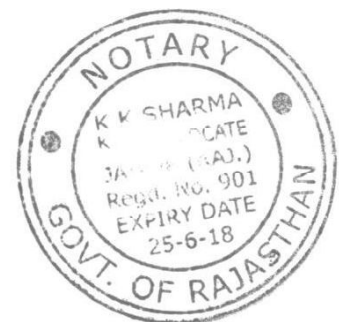
Class X – 1984, St. Pauls School Ajmer,

Class XII- 1986, St. Pauls School Ajmer

B.A.(Hon's) Graduation-1989 Govt. College Ajmer (University of Ajmer).

Bachelor of Law (LL.B) – 1993 Govt. College Ajmer (University of Ajmer).

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/ University and the year in which the course was completed).



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K K SHARMA  
NOTARY  
JAIPUR (Rajasthan)  
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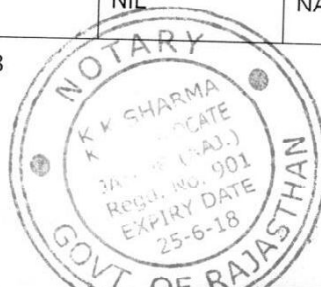


**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

|      |  |   |   |                    |             |
|------|--|---|---|--------------------|-------------|
| 1.   | Name of the candidate  | BHUPENDER YADAV   |   |                    |             |
| 2.   | Full Postal Address  | 191-C-II, Kundan Nagar, Main Road Ajmer, District Ajmer-305001, Rajasthan |   |                    |             |
| 3.   | Number and name of the constituency and State  | ELECTION TO THE COUNCIL OF STATES FROM STATE OF RAJASTHAN CONSTITUENCY.   |   |                    |             |
| 4.   | Name of the political party which set up the candidate (otherwise write 'Independent')   | BHARATIYA JANATA PARTY  |   |                    |             |
| 5.   | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.   | Nil   |   |                    |             |
|      | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above].  | Nil   |   |                    |             |
| 6.   | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of People Act, 1951]. | Nil   |   |                    |             |
| 7.   |  | PAN of  | Year for which last income tax return filed. (FY) | Total income shown |             |
|      | (a) Candidate  | AAVPY9651L  | 2016-2017   | Rs.4,48,037/-      |             |
|      | (b) Spouse   | ABRPY3270A  | 2016-2017   | Rs.7,57,328/-      |             |
|      | (c) Dependent-1  | ANYPY4168N  | NIL   | NIL                |             |
|      | (d) Dependent-2  | AUXPY6108J  | NIL   | NIL                |             |
| 8.   | Details of Assets and Liabilities in Rupees  |   |   |                    |             |
|      | Description  | Self  | Spouse  | Dependent-1        | Dependent-2 |
| A.   | Movable Assets (Total Value)   | Rs.39,83,425/-  | Rs.36,25,244/-                                    | Rs.3,02,246/-      | Rs.75,000/- |
| B.   | Immovable Assets   |   |   |                    |             |
| I.   | Purchase Price of self-acquired immovable property.  | Rs.39,32,715/-  | NIL   | NA                 | NA          |
| II.  | Development/construction cost of immovable property after purchase (if applicable).  | No  | NIL   | NA                 | NA          |
| III. | Approximate Current market price-  |   |   |                    |             |
|      | (a) self-acquired assets (Total value)   | Rs.45,00,000/-  | NIL   | NA                 | NA          |
|      | (b) inherited assets (Total Value)   | NIL   | NIL   | NA                 | NA          |

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|     |  |  |                |               |    |    |
|-----|--|--|----------------|---------------|----|----|
| 9.  |  | Liabilities  |                |               |    |    |
|     | (i)  | Government dues (Total)                                    | NIL            | NIL           | NA | NA |
|     | (ii)   | Loans from Bank, Financial Institutions and others (Total) | Rs.30,87,469/- | Rs.9,57,328/- | NA | NA |
| 10  |  | Liabilities that are under dispute                         | NIL            | NIL           | NA | NA |
|     | (i)  | Government dues (Total)                                    | NIL            | NIL           | NA | NA |
|     | (ii)   | Loans from Bank, Financial Institutions and others (Total) | NIL            | NIL           | NA | NA |
| 11. | <p>Highest educational qualification:</p> <p><b>B.A.(HON'S) GRADUATION-1989 GOVT. COLLEGE AJMER (UNIVERSITY OF AJMER).</b></p> <p><b>BACHELOR OF LAW (LL.B) – 1993 GOVT. COLLEGE AJMER (UNIVERSITY OF AJMER).</b></p> <p>(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College University and the year in which the course was completed.</p> |  |                |               |    |    |

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jaipur on this the 12 day of March, 2018.

*[Handwritten Signature]*  
DEPONENT

Note:1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

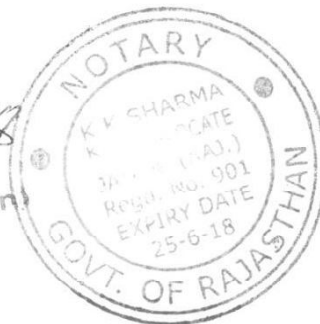
Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

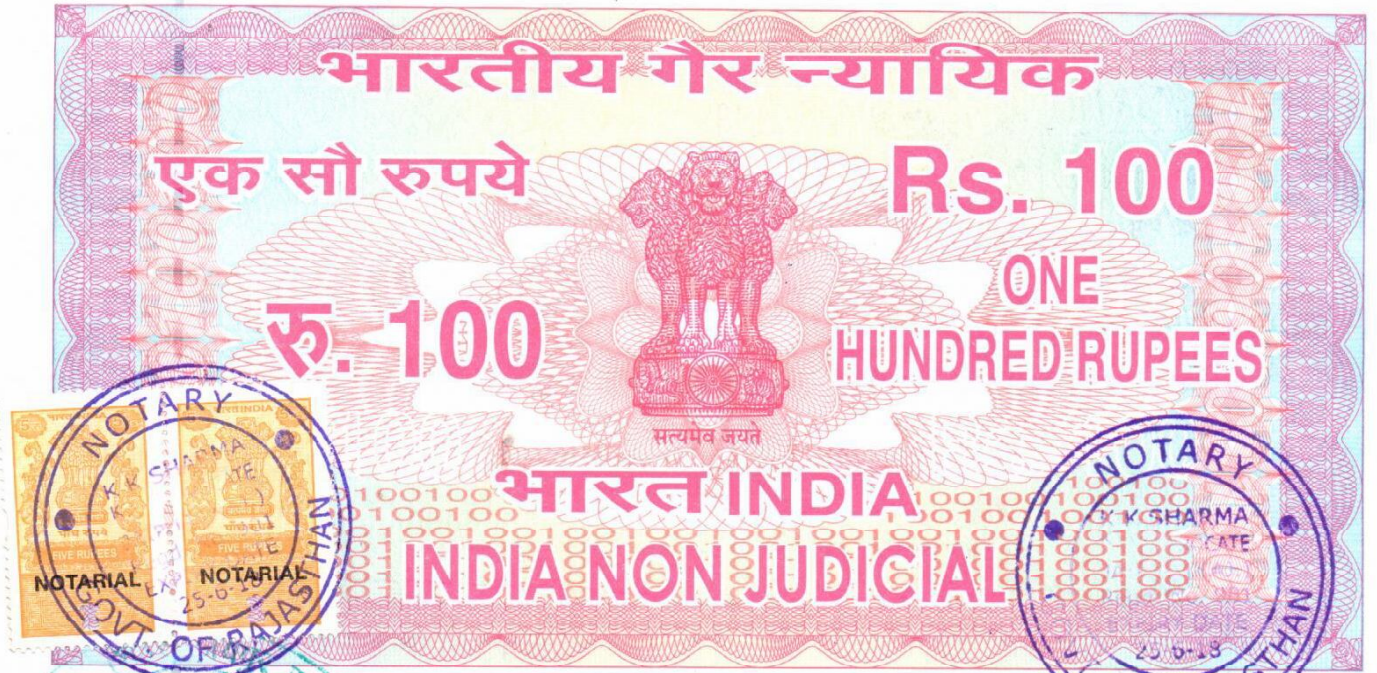
Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly.

Reg No 82  
Date 12-3-18

ATTESTED  
*[Handwritten Signature]*  
NOTARY  
JAIPUR (Rajasthan)





राजस्थान RAJASTHAN

AL 378695

Annexure

28 FEB 2018

**Additional Affidavit to be submitted by the candidates**

Election to Council of States  
From Rajasthan constituency

I, Bhupender Yadav, son of Shri Kadam Singh, aged 48 years Resident of 191-C-II, Kundan Nagar, Main Road Ajmer, District Ajmer-305001, Rajasthan, a candidate at the above election, do solemnly affirm and state on oath as under:-

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.
- OR
- (i) I have been allotted Government accommodation at C-1/12 Pandara Park, New Delhi-110003 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 07.03.2018 (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).
- (ii) "No dues certificate" from the agencies concerned are attached hereto.

VERIFICATION:

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Jaipur on this the 12 day of March, 2018

Reg No 83  
Date 12/3/18

ATTESTED  
NOTARY  
JAIPUR (Rajasthan)

*[Signature]*

DEPONENT

*[Signature]*  
हस्ताक्षर कर्ता / हस्त

क्रम सं. 43811 विक्रय दिनांक 9 MAR 2018

मुद्रांक का मूल्य/कांक 100

क्रेता का नाम श्री प्रेम चंद एस. कडक सि. ए.

पिता का नाम

निवास स्थान मनो

मुद्रांक खरीदने संबंधित कार्य का मूल्य/कांक 21444



9 MAR 2018

रवि चेलानी  
ला. सार्वजनिक विक्रेता  
लाइसेंस नं. 29/09  
पीना, टाईपिंग इन्स्टीट्यूट  
2, न्यू कॉलोनी, पांच बत्ती, जयपुर

| राजस्थान स्टाम्प अधिनियम, 1998 के अंतर्गत<br>स्टाम्प सशु पर द्रभासित अधि |                             |
|--|-----------------------------|
| 1. आधारभूत अवसंरचना सुविधाओं हेतु<br>(धारा 3-क)-10% रूपये                | 10.00/-                     |
| 2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु<br>(धारा 3-ख)-10% रूपये   | 10.00/-                     |
| कुल योग  | 20.00/-                     |
| हस्ताक्षर  | <i>[Signature]</i> वैजेंद्र |